



# **Lutheran Social Services** of South Dakota

Strengthening Individuals, Families and Communities

## **CANYON HILLS CENTER**

2519 Windmill Drive  
Spearfish, SD 57783  
Phone: 605-559-3500  
Fax: 605-559-3699

## **NEW BEGINNINGS CENTER**

1601 Milwaukee Avenue NE  
Aberdeen, SD 57401  
Phone: 605-229-1239  
Fax: 605-229-1577

## **SUMMIT OAKS CENTER**

621 East Presentation Street  
Sioux Falls, SD 57104  
Phone: 605-221-2346  
Fax: 605-221-2404

## **WOODFIELD CENTER**

PO Box 232  
47256 - 297th Street, Hwy 46,  
Beresford, SD 57004  
Phone: 605-957-4151  
Fax: 605-957-4153

## **FOSTER CARE - Sioux Falls**

621 East Presentation Street  
Sioux Falls, SD 57104  
Phone: 605-221-2346  
Fax: 605-221-2404

## **FOSTER CARE - Rapid City**

2920 Sheridan Lake Road  
Rapid City, SD 57702  
Phone: 605-348-0477  
Fax: 605-348-0479

## **STEPPING STONES**

2920 Sheridan Lake Road  
Rapid City, SD 57702  
Phone: 605-348-0477  
Fax: 605-348-0479

**[www.lsssd.org](http://www.lsssd.org)**

## **INFORMATION NEEDED FOR ADMISSION**

**Application**

**Information Sheet**

**Up-to-date Medical Records**

- A. Recent Physical Examination
- B. Immunization Record

**Financial Responsibility**

**Contact Restriction**

**Social History**

**Psychological and/or Psychiatric Evaluation**

**School Information**

- A. Transcripts and/or Cumulative File
- B. IEP from Resident School District
- C. Recent Psycho-educational Evaluations
- D. Certified Copy of Birth Certificate

**Court Order**

**Tribal Enrollment (if applicable)**

Date: \_\_\_\_\_

**APPLICATION****YOUTH**Name: \_\_\_\_\_  
*First Middle Last*

AKA: \_\_\_\_\_

Legal Residence: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Age: \_\_\_\_\_ Gender: ☐ Male ☐ Female

SS Number: \_\_\_\_\_ Title XIX Number: \_\_\_\_\_

Identification Number: \_\_\_\_\_ Ethnicity: \_\_\_\_\_

**CUSTODY**

Permanent: \_\_\_\_\_

Temporary: \_\_\_\_\_

Legal Status: \_\_\_\_\_ Court Order County: \_\_\_\_\_

**FAMILY**Marital status of parents: ☐ Married ☐ Separated ☐ Divorced ☐ Widowed ☐ Single

Household Income: \_\_\_\_\_

Mother: \_\_\_\_\_  
*Name DOB Address*

Phone: Home \_\_\_\_\_ Business \_\_\_\_\_ Cell \_\_\_\_\_

Name of Spouse: \_\_\_\_\_

Email: Home \_\_\_\_\_ Business \_\_\_\_\_

Father: \_\_\_\_\_  
*Name DOB Address*

Phone: Home \_\_\_\_\_ Business \_\_\_\_\_ Cell \_\_\_\_\_

Name of Spouse: \_\_\_\_\_

Email: Home \_\_\_\_\_ Business \_\_\_\_\_

Siblings: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*Name DOB Address*

**HEALTH**

General Health: \_\_\_\_\_

Does youth have allergies, i.e. food, medications? ☐ Yes ☐ No If yes, describe: \_\_\_\_\_Does youth presently receive medication? ☐ Yes ☐ No If yes, name medications \_\_\_\_\_

Name and address of youth's medical contacts:

_____ <i>Physician</i>	_____ <i>Address</i>	_____ <i>Date of last exam</i>
_____ <i>Optometrist/Ophthalmologist</i>	_____ <i>Address</i>	_____ <i>Date of last exam</i>
_____ <i>Dentist/Orthodontist</i>	_____ <i>Address</i>	_____ <i>Date of last exam</i>

**SCHOOL**

Grade placement: \_\_\_\_\_ Contact person: \_\_\_\_\_ Phone: \_\_\_\_\_

Last school attended: \_\_\_\_\_

Address: \_\_\_\_\_  
*Street City State Zip*Is youth on IEP? ☐ Yes ☐ No If yes, please attach copy.**RELIGION**Church denomination: \_\_\_\_\_ Baptized: ☐ Yes ☐ NoAddress: \_\_\_\_\_  
*Street City State Zip*

Name of pastor/priest: \_\_\_\_\_

Is the youth presently active in church? ☐ Yes ☐ No**REFERRAL SOURCE**

Agency making referral: \_\_\_\_\_

Address: \_\_\_\_\_  
*Street City State Zip*Information supplied by: \_\_\_\_\_  
*Referring Person*

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Emergency number: \_\_\_\_\_

Worker's cell: \_\_\_\_\_

## INFORMATION SHEET

Reasons for referral:

DSM–IV Diagnosis:

Specific goals to be achieved with youth and family:

Strengths, interests, and skills of youth and family:

Permanency plan for youth:

Adult(s) in the community with whom youth has positive involvement:

Youth and family counseling contacts and previous placements:

# YOUTH'S MEDICAL RECORD

## EXAMINATION & RECOMMENDATIONS

Youth's Name: \_\_\_\_\_ Gender: ☐ Male ☐ Female Birth Date: \_\_\_\_\_

### FAMILY MEDICAL HISTORY

Heart Disease \_\_\_\_\_

Tuberculosis \_\_\_\_\_

Diabetes \_\_\_\_\_

Mental Disorder \_\_\_\_\_

Other Diseases \_\_\_\_\_

High Blood Pressure \_\_\_\_\_

Epilepsy \_\_\_\_\_

Alcoholic \_\_\_\_\_

Hemophilia \_\_\_\_\_

### YOUTH'S MEDICAL HISTORY *(Check only those applicable, with approximate dates.)*

Polio \_\_\_\_\_

Joint Disease \_\_\_\_\_

Tonsillitis \_\_\_\_\_

Chicken Pox \_\_\_\_\_

Epilepsy \_\_\_\_\_

Scarlet Fever \_\_\_\_\_

Rheumatism \_\_\_\_\_

Convulsions \_\_\_\_\_

Influenza \_\_\_\_\_

Tuberculosis \_\_\_\_\_

Diphtheria \_\_\_\_\_

Malnutrition \_\_\_\_\_

Measles \_\_\_\_\_

Ear Discharge \_\_\_\_\_

Pneumonia \_\_\_\_\_

Constipation \_\_\_\_\_

Mumps \_\_\_\_\_

Whooping Cough \_\_\_\_\_

Allergies \_\_\_\_\_

Injuries \_\_\_\_\_

Surgeries \_\_\_\_\_

### INITIAL EXAMINATION

BP \_\_\_\_\_ Temp \_\_\_\_\_ Pulse \_\_\_\_\_

Height \_\_\_\_\_ Weight \_\_\_\_\_

Nutrition \_\_\_\_\_

General development \_\_\_\_\_

Posture defects \_\_\_\_\_

Orthopedic defects \_\_\_\_\_

Ears - (Drum) \_\_\_\_\_

Vision - Snellen test R-20 \_\_\_\_\_ L-20 \_\_\_\_\_

Hearing test - R \_\_\_\_\_ L \_\_\_\_\_

Nasal passages \_\_\_\_\_

Teeth \_\_\_\_\_

Tonsils \_\_\_\_\_

Glands \_\_\_\_\_

Heart \_\_\_\_\_

Lungs \_\_\_\_\_

Skin & Scalp \_\_\_\_\_

Abdomen \_\_\_\_\_

Genitalia \_\_\_\_\_

Nervous System \_\_\_\_\_

Enuresis/Encopresis \_\_\_\_\_

### IMMUNIZATION RECORD

Dates

DPT Series \_\_\_\_\_

Tetanus - diphtheria \_\_\_\_\_

Trivalent oral polio \_\_\_\_\_

Rubeola \_\_\_\_\_

Rubella \_\_\_\_\_

Mumps \_\_\_\_\_

Mantoux \_\_\_\_\_

Smallpox \_\_\_\_\_

Tb tine \_\_\_\_\_

Hemoglobin or Hematocrit \_\_\_\_\_

Urinalysis \_\_\_\_\_

Specific gravity \_\_\_\_\_

Albumen \_\_\_\_\_

Sugar \_\_\_\_\_

Microscopic \_\_\_\_\_

Present Medications \_\_\_\_\_

Remarks and Recommendations:

Examination by Doctor: \_\_\_\_\_ Date Completed: \_\_\_\_\_

Clinic: \_\_\_\_\_ Address: \_\_\_\_\_

## CONTACT RESTRICTION

I, \_\_\_\_\_, parent and/or guardian of  
\_\_\_\_\_ restrict written, personal and telephone  
contact between \_\_\_\_\_ and the following:

Name	Relationship	Address
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

It is further understood and agreed upon that in the event unauthorized communication occurs,  
Lutheran Social Services will not be liable.

_____	_____
<i>Signature of Parent/Guardian</i>	<i>Date</i>

_____	_____
<i>Signature of Witness</i>	<i>Date</i>